

**TRIMSARAN COMMUNITY COUNCIL Meeting**  
**24<sup>th</sup>. June 2024**

**Minutes of the Meeting**

**Apologies:** - Naomi Wilmont

**Present:** - As per register

**Min 5569**

Declaration from all councillors, that they were members of Trimsaran Village forum but that was on a personal and not prejudicial nature.

There was no member's declaration in respect of the Business to be transacted.

**Min 5570 Matters Arising**

1. No response from post office regarding placement of defibrillator.
2. Received two quotes for Argoed and have signed an offer of contract on the work.
3. The wildflower seed are showing signs of growth.
4. C.C.T.V only received two quotations for the work and given the time frame, received agreement from five councillors to proceed with the work
5. Park open date again confirmed as the 20<sup>th</sup>. July 2024
6. "Jenks" to be asked again for quote on the youth shelter.
7. Trimsaran Community Schools "Big Box Bwyd" started last week
8. Planning – change of use for the Old Hall has been agree on the 23<sup>rd</sup>. May

**Min 5571**

Minutes of the. May 20<sup>th</sup>. Annual meeting 2024, was read and unanimously resolved to be a true record (copies of which had been previously circulated to members) be confirmed and signed as a true record of proceedings.

**Min 5572 Financial Report**

The Community Councils Accounts for the month of June 2024(copies of which had been previously circulated to members) were presented; and agreed by Council.

The Annual Return and internal audit for the year ended 31<sup>st</sup>.March 2024 prepared by Charles and Co. were presented and accepted by council to be a true and accurate account. The clerk was instructed to pay the Charles and Co invoice.

### **Min 5573 County Councillors Report**

1. Pre-election period has been entered (old purdah) which prohibits any announcement of new initiatives.
2. Wales and the West are hoping to attend on the opening of the park on the 20<sup>th</sup>. July.
3. Meeting on Wednesday with Youth workers from county holiday club regarding borrowing some equipment for the 20<sup>th</sup>. July.
4. Netball have confirmed that they are unable to attend as they have a competition in Cardiff on that date.
5. Properties have come back into voids, county slow to turn around.
6. Work has started on the "Safer routes" project.
7. Water leak in the centre of the road on Heol Llanelli remains unsolved.

### **Min 5574 -Planning 7a**

**PL/07827** - Furzeland, Pen Y Mynydd, Llanelli, SA15 4RS -Non-Material Amendment to PL/03916 (Proposed single storey front and rear extensions)

It was noted after looking at the application on the web site that the above had been Granted by the planning authority. No further action required.

**PL/07875** - Land adjacent to 11 Argoed Crescent, Trimsaran, Llanelli, SA17 4DS -Certificate of Lawfulness for Existing Use - steel clad garage to house a number and variety of private vehicles for domestic use and two metal storage containers

It was noted after looking at the application on the web site that the above had been Refused by the planning authority. No further action required.

### **Min 5575 – 7b**

Register of Officers Interest form handed to councillors for completion. To be handed back to the clerk to be kept on file and disclosed on the web site, as set out on the Local Government Act 2000 and the Code of conduct for Members of Community Councils in Wales (2016), clerk informed that if any new interest taken up then he should be informed within twenty-eight days of the new interest.

### **Min 5576 -7c**

Financial tool kit- it was agreed that a subgroup be set up to complete the application.

### **Min 5577**

Cllr. Ioan Jones gave advance notice that he will not be in attendance for the community council meeting on the 22<sup>nd</sup>. July.

**Min 5578**

The clerk requested for the meeting to be held on the 23<sup>rd</sup>. September 2024 be rescheduled for the 30<sup>th</sup>. After some deliberation it was agreed by councillors that the request be granted.

**Min 5579**

The next meeting of the Council was confirmed as being on Monday 22<sup>nd</sup>. July 2024 at 18:30hrs.

**Min 5580**

The meeting concluded at 19.45hrs.

I certify that the foregone minutes are a true and accurate record thereof.

Signed.....  
(Chairperson)