

## **TRIMSARAN COMMUNITY COUNCIL MEETING 17<sup>th</sup>.July 2017**

**Apologies:-** Alma Davies.

**Present:-** As per register

### **Min 4564**

There were no declarations of interest in respect of the Business to be transacted.

### **Min 4565**

Chairperson Bethan Walters welcomed Mr Huw Jones to his first Council meeting

### **Min 4566**

Minutes of June 26<sup>th</sup>. 2017 meeting were read and unanimously resolved to be a true record.

Min 4560 (3) House number should have read 56

Min 4560 (5) Meeting with Dyfed Alarms 19<sup>th</sup>. July regarding CCTV

Min 4562 7(e) Awaiting response

Min 4562 7(f) There are no issues regarding allotments as per planning department.

### **Min 4567 Financial Report**

The Community Councils Accounts for the month of July were presented; the Clerk informed the Council that they had not been reconciled due to the date of the meeting; The Council accepted what was presented and would receive the reconciled accounts in September.

### **Min 4568 County Councillors Report**

1 Mr Ioan Jones will accept co opt onto council.

2 Land issue with transfer due to knotweed, meeting requested with Carmarthenshire County Council to discuss the matter.

3 NHS - Clinical Excellence meeting 3<sup>rd</sup>. August, Tumble Hall at 2pm.

4 Fly tipping issue at Pontnewydd

5 Garden Suburbs parking issue, Andrew Morgan confirmed that it would be looked at in the next six weeks.

6 Re-cycling centre - Relocation request received.

7 Garden Suburbs fire damaged house, work to start in August estimated time for work 16 ks.

8. August 12<sup>th</sup>. There is a fun day at the leisure Centre

9. Skate park – possible relocation to old tennis courts

**Min 4569 Correspondence**

All correspondences where noted.

**Min 4570**

After some discussion amongst the councillors it was decided to have a tidy up of the area surrounding the front of the Welfare Hall on Sunday 6<sup>th</sup> August 2017, tidy up to start at 10 am and last for approximately two hours. Brian Jones, “Keep Wales tidy.” to be contacted, by Naomi Wilmot.

**Min 4571**

The next meeting of the Council was confirmed as being on Monday 25<sup>th</sup>.September 2017 at 18:30hrs.

The meeting concluded at 20:02 hrs.

I certify that the foregone minutes are a true and accurate record thereof.

Signed.....  
(Chairperson)